

COMMUNITY PRESERVATION COMMITTEE
OPEN MEETING AGENDA
January 14, 2015, 7 P.M.
HEARING ROOM 2, TOWN HALL, MARSHFIELD

AGENDA

1. Call to Order by Chairman Brian Wall
2. Discussion with FY16 Project Applicants
 - a. Daniel Webster Playground- Kim Sullivan
 - b. Green Harbor Boardwalk – Mike DiMeo
 - c. Senior Center recreational area and Athletic viewing area
 - d. Conservation of Town Records – Narice Casper
 - e. Historical Photos Restoration– Cindy Castro
 - f. Marshfield Hills Cemetery Restoration– Tom Whalen
 - g. Winslow House Restoration– Aaron Dougherty
 - h. Winslow School House Restoration– Tim Davidson
 - i. Pratt House Structural Repair – Tom Whalen
 - j. Pratt Property Trails
3. Discussion and Re-Vote on Affordable Housing Coordinator Position using Previously Allocated Funding. Per Bob Galvin : on the matter of the use of CPA funds for the Housing Coordinator's position and direct the CPC to vote to recommend the re-authorization of the prior fiscal years CPA funds for the Housing Coordinator for the forthcoming FY2016. It is my opinion as Town Counsel that in order to reuse that money and avoid a new proposal for FY2016 the CPC should recommend to Town Meeting as a component of your proposals to reauthorize the entire unexpended balance from the prior fiscal years for next fiscal year.
4. Financial Update – Brian
5. Next Meeting Date January 15

Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.